

फार्म सं. 1

Form No. 1

प्रथम नियुक्ति/31 दिसम्बर ..... को अचल सम्पत्ति का विवरण (यथा: भूमि, भूखण्ड, दूकानों मकान, अन्य भवन आदि)  
Statement of immovable property on first appointment/as on the 31<sup>st</sup> December 2016... (e.g. Land, House, Shop, Other Buildings, etc.)

संस्थान का नाम ..... *NIZST* .....  
Name of the Institute

अधिकारी का पूरा नाम ..... *L. LATHA* .....  
Name of the Officer (in full)

वर्तमान पद ..... *Sr. Tech (2)* .....  
Present post held

क्रमांक Sl.No.	सम्पत्ति का विवरण Description of Property	वास्तविक स्थान (जिला, मंडल, ताल्लूके और गाँव का नाम जिसमें स्थित है तथा उसका स्पष्ट नम्बर आदि दिया जाना चाहिए) Precise location (Name of District, Division, Taluk and Village in which the property is situated and also its distinctive number, etc)	भूखण्ड का क्षेत्रफल (भूमि तथा भवनों के मामले में) Area of land (in case of land and buildings)	भू सम्पत्ति के मामले में भूमि की प्रकार Nature of land in case of landed property	कितना हिस्सा है Extent of Interest	यदि अपने नाम पर नहीं है तो कृपया बताएं किसके नाम पर है तथा सरकारी कर्मचारी से उसका क्या संबंध है If not in own name, state in whose name held and his/her relationship, if any to the Government servant
1	2	3	4	5	6	7
		<i>Same as</i>	<i>Last year (submitted)</i>			

अधिग्रहण की तिथि Date of acquisition	कैसे अधिग्रहण किया (खरीद, बंधक, पट्टे, उत्तराधिकार, उपहार या अन्य किसी प्रकार से प्राप्त किया है) और जिससे/जिनसे प्राप्त किया उनका नाम/उनके नाम (व पता तथा सरकारी कर्मचारी से यदि कोई संबंध है तो वह भी बताएँ) (कृपया नीचे टिप्पणी 1 देखें) How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person/persons from whom acquired (address and connection of the Government servant, if any, with the person/persons concerned) please see Note 1 below	सम्पत्ति का मूल्य (नीचे दी गई टिप्पणी 2 देखें) Value of property(see Note 2 below)	यदि विहित प्राधिकारी से कोई स्वीकृति ली है तो उसका विवरण Particulars of sanction of prescribed authority, if any	सम्पत्ति से कुल वार्षिक आय Total annual income from the property	अभ्युक्तियाँ Remarks
8	9	10	11	12	13
	<i>Same as last year</i>	<i>Same as last year</i>			

तिथि/Date 10/11/17

हस्ताक्षर   
10/11/17

टिप्पणी 1 – कॉलम सं. 9 में 'पट्टा' शब्द से अभिप्राय है वर्ष दर वर्ष या एक वर्ष से अधिक की किसी अवधि के लिए या वार्षिक किराया निर्धारित करते हुए अचल सम्पत्ति का पट्टा ।

Note 1. – For purpose of Column 9, the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term, and the periodicity of the payment of rent.

टिप्पणीय Note 2-कॉलम 10 में भरा जाए

- (क) यदि सम्पत्ति खरीद, बंधक या पट्टे पर प्राप्त की, तो ऐसे अधिग्रहण के लिए चुकाया गया मूल्य या प्रीमियम  
(a) Where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition;  
(ख) यदि पट्टे पर ली गई हो तो उस पर कुल वार्षिक किराया  
(b) Where it has been acquired by lease, the total annual rent thereof also; and  
(ग) यदि सम्पत्ति उत्तराधिकार, उपहार या आदान-प्रदान से मिली हो, तो उसका अनुमानित मूल्य  
(c) Where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

## Form No.1

Statement of immovable property on first appointment/as on 31<sup>st</sup> December 2015 (e.g. Land, House, shops, Other Buildings, etc.)

Name of the Institute: NATIONAL INSTITUTE FOR INTERDISCIPLINARY SCIENCE & TECHNOLOGY, TRIVANDRUM

Name of the Officer (in full): *MS. Latha L*

ID No. *20074*


Present post held: *Sr. Tech (2)*

Present Pay & Pay Band *Rs 22330 + Allowance  
9300 - 34850*

Sl. No.	Description of Property	Precise location (Name of District, Division, Taluk and Village in which the property is situated and also its distinctive number etc.)	Area of land (in case of land and buildings)	Nature of land in case of landed property	Extent of interest	If not in own name, state in whose name held and his/her relationship, if any to the Govt. Servant
1	2	3	4	5	6	7
	<i>Same as per Last year Statement</i>					

Date of Acquisition	How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person/person(s) from whom acquired (address and connection of the Government Servant if any, with the person/persons concerned (Please see note 1 below))	Value of the property (see note 2 below)	Particulars of sanction of prescribed authority, if any	Total annual income from the property	Remarks
8	9	10	11	12	13
	<i>Same as per Last year Statement</i>				

Date: .....

Signature:  .....

Note 1: For purpose of Column 9, the term 'lease' would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however/the lease of immovable property is obtained from a person having official dealings with the government servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

Note 2: In column 10 should be shown

- (a) where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also; and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

## Form No.1

Statement of immovable property on first appointment/as on 1<sup>st</sup> August, 2014 (e.g. Land, House, shops, Other Buildings, etc.)

Name of the Institute: NATIONAL INSTITUTE FOR INTERDISCIPLINARY SCIENCE & TECHNOLOGY, TRIVANDRUM

Name of the Officer (in full): *L LATHA*

ID No.

*20074*

Present post held: *Sr Tech (2)*


Present Pay: & Pay Band

*21680 basic + 4600*

Sl. No.	Description of Property	Precise location (Name of District, Division, Taluk and Village in which the property is situated and also its distinctive number etc.)	Area of land (in case of land and buildings)	Nature of land in case of landed property	Extent of interest	If not in own name, state in whose name held and his/her relationship, if any to the Govt. Servant
1	2	3	4	5	6	7
<i>1</i>	<i>House</i>	<i>Karamanra</i>	<i>10 cents</i>	<i>Residential</i>	<i>Full</i>	<i>Latha</i>
<i>2</i>	<i>House</i>	<i>Gowreesa pattom</i>	<i>13 cents</i>	<i>  </i>	<i>  </i>	<i>V. unnikrishnan Husband</i>
<i>3</i>	<i>Shop</i>	<i>Pulimood Statal</i>	<i>2.25 Cent</i>	<i>Commercial</i>	<i>Full</i>	<i>V. unnikrishnan Husband</i>

Date of Acquisition	How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person/person(s) from whom acquired (address and connection of the Government Servant if any, with the person/persons concerned (Please see note 1 below))	Value of the property (see note 2 below)	Particulars of sanction of prescribed authority, if any	Total annual income from the property	Remarks
8	9	10	11	12	13
30/9/1993	Inherited by Father	2.5 Lakhs	—		
5/2/1999	Inherited by Father-in-law	—	—		
16/9/1988	Presented by Father	2.5 Lakhs	—		

Date: 12/2/15

Signature: 

Note 1: For purpose of Column 9, the term 'lease' would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however/the lease of immovable property is obtained from a person having official dealings with the government servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

Note 2: In column 10 should be shown

- (a) where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition
- (b) where it has been acquired by lease, the total annual rent thereof also; and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.